DANGEROUS SUBSTANCES (FLAMMABLE LIQUIDS AND FUELS DISTRIBUTION AND COMMERCIAL SUPPLY STORES) REGULATIONS, 2019

SCHEDULE 2

Form of Application for a first licence/an amended licence/a renewal of a licence or a transfer of a licence for a Distribution and Commercial Supply Store.

1.	Applicant/Licensee/Owner or Operator:			
	Name and address/registered office of the company, firm or person:			
2.	Location of the proposed retail store or current kerbside retail store:			
	Address:			
	County:			
	Place or townland:			
	Ordinance Survey Map reference:			
3.	Name of licensee/owner or operator (if application is for transfer of a licence or Certificate of Operation):			
4.	Particulars of plans accompanying this application:			
•	ansatare of plane accompanying the approach.			
5.	. Maximum quantity of category or categories of flammable liquids stored or to be stored at the store:			
	Category Ilitres in container stores			
	litres in underground tanks			
	litres in above-ground tanks			
	Category 2litres in container stores			
	litres in underground tanks			
	litres in above-ground tanks			
	Category 3litres in container stores			
	litres in underground tanks			
	litres in above-ground tanks			

Other Fuels (State units of measurement)

Ν	lame:		quantity in container stores
			quantity in underground tanks
			quantity in above-ground tanks
Ν	lame:		quantity in container stores
			quantity in underground tanks
			quantity in above-ground tanks
Name:			quantity in container stores
			quantity in underground tanks
			quantity in above-ground tanks
6.		lule 5 of the Dangerou	ed by a risk assessment and drawings as laid out in s Substances (Flammable Liquids and Fuels Distribution 119.
7.	Fee Enclosed €	. Payr	nents should be made payable to Kildare County Counci
8.	Remarks:		
0	I havaby soutify that the im	formation or police deba	over in the contest of movels and solid
9. I hereby certify that the information supplied above is true to the best of my knowledge and belief		ove is true to the best of my knowledge and belief.	
Signature of applicant			
Postal address of applicant			
Date of application			